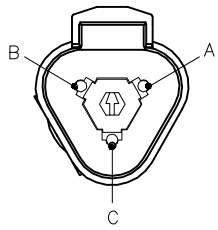


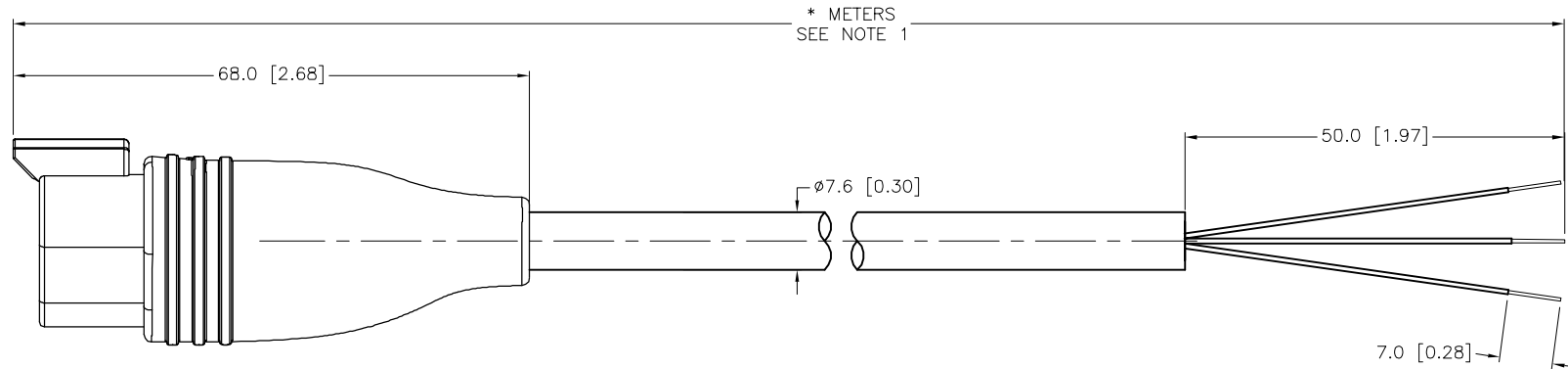
## MALE END VIEW



A = GREEN/YELLOW  
B = BLACK  
C = WHITE

## SPECIFICATIONS

|                               |               |
|-------------------------------|---------------|
| DEUTSCH CONNECTOR             | DT04-3P-E004  |
| DEUTSCH WEDGELOCK             | W3P           |
| DEUTSCH TERMINALS             | 0460-202-1631 |
| MOLDED HEAD MATERIAL/COLOR    | TPU/BLACK     |
| OUTER JACKET MATERIAL/COLOR   | TPE/BLACK     |
| CONDUCTOR INSULATION MATERIAL | PVC           |
| RATED CURRENT [A]             | 10.0 A        |
| OPERATING VOLTAGE [V]         | 250 V         |
| NUMBER OF CONDUCTORS [AWG]    | 3x18 AWG      |
| PROTECTION CLASS              | IP67, IP69K   |



| CABLE LENGTH                 | TOLERANCE *                                                                 |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE *                                                                 |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/S2000" DESIGNATES GOLD PLATED TERMINALS.

## SOURCE DRAWING - FOR REFERENCE ONLY

|                      |  |                                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                      |  |
|----------------------|--|--------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION                       |  | <div>THIS DRAWING IS<br/>CONFIDENTIAL AND THE<br/>PROPERTY OF TURCK<br/>INC. USE OF THIS<br/>DOCUMENT WITHOUT<br/>WRITTEN PERMISSION IS<br/>PROHIBITED.</div> <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |  |                                      |  |
| 1.<br>2.<br>3.<br>4. |  |                                            |  |                                                                                                                                                                                                                                                                                                                     |  |                                      |  |
| MATERIAL             |  | DRFT NF                                    |  | DATE 06/08/15                                                                                                                                                                                                                                                                                                       |  | DESCRIPTION<br>DT04-3P-2145-*M/S2000 |  |
| SEE SPECIFICATIONS   |  | APVD A.A.                                  |  | SCALE 1=1.0                                                                                                                                                                                                                                                                                                         |  |                                      |  |
| FINISH               |  | UNIT OF MEASUREMENT<br>MILLIMETER [ INCH ] |  | IDENTIFICATION NO.                                                                                                                                                                                                                                                                                                  |  | REV                                  |  |
| SEE SPECIFICATIONS   |  |                                            |  |                                                                                                                                                                                                                                                                                                                     |  | H                                    |  |
|                      |  | DO NOT SCALE THIS DRAWING                  |  | FILE: 777035565                                                                                                                                                                                                                                                                                                     |  | SHEET 1 OF 1                         |  |

|     |                      |    |          |          |
|-----|----------------------|----|----------|----------|
| H   | UPDATE RATED CURRENT | TR | 02/07/23 | 78283    |
| REV | DESCRIPTION          | BY | DATE     | ECO. NO. |